



# **DWELLING UNITS AND ESTIMATED POPULATION**

**April 1991**

City of Gaithersburg, Planning Department  
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## **PURPOSE AND METHODOLOGY**

This document summarizes the number of dwelling units and estimated population in the City of Gaithersburg as of April 1991.

The number of dwelling units was gathered from a combination of sources: county tax records, approved site plans and record plats on file in the City's Planning Department, county tax maps, aeriels and phone verification, as well as field inspections conducted by the Planning staff. The Code Enforcement Department supplied information on building completion progress, and the Rental Housing Division confirmed the addresses and number of rental dwelling units.

Specific multipliers provided by the Maryland-National Capital Park and Planning Commission were used to estimate the number of people living in the City, based on the type of dwelling unit. A multiplier of 3.31 people is used for single-family residences; 2.91 people for townhouses; 2.06 people per apartment unit; and 1 person per elderly dwelling unit.

The statistics in this report are arranged by City neighborhood. The City was initially divided into six areas, or neighborhoods, as part of an open space study conducted by the City Department of Parks and Recreation in 1976-1978. Since then, this division of neighborhoods has served as a basis for orderly review and study of every aspect of City government, including land use and zoning actions.

This population/housing report is used by a great variety of committees, organizations and individuals for an ever-increasing number of purposes ranging from City-wide recycling programs to studies on implementing affordable housing. It is also available to the public for private uses.

All questions regarding the document should be directed to the Planning Department.

## CHART DEFINITIONS AND ABBREVIATIONS

**CENSUS BLOCK:** smallest area for which 1990 decennial census data are tabulated; bounded on all sides by visible features (roads, streams, railroad tracks) or non-visible boundaries (city limit lines).

**CENSUS TRACT:** a small, relatively permanent division of metropolitan statistical areas delineated for the purpose of presenting 1990 census data; are relatively homogeneous with respect to population characteristics and contain between 2500 to 8000 inhabitants; have visible and stable boundaries.

**CONDOMINIUM:** townhouses or apartments in which the units are owned individually and the structure, common areas and facilities are owned by all the owners on a proportional, undivided basis. The purchaser has title to his interior space and undivided interest in the common space elements. Property is identified in a master deed and recorded on a plat with the local jurisdiction.

**CURRENT DWELLING UNIT:** a dwelling unit available for occupancy as of the date of this report.

**CURRENT POPULATION:** estimated population based on formula: 3.31 people per single family residence, 2.91 people per townhouse, 2.06 people per apartment and 1 person per unit for the elderly.

**FUTURE DWELLING UNIT:** a dwelling unit approved for construction or under construction as of the date of this report.

**HOMEOWNERS ASSOCIATION:** a community association, other than a condominium association, which is organized in a development in which individual owners share common interests in open space or facilities. Usually holds title to certain common property, manages and maintains common property and enforces certain covenants and restrictions. (Condominium Associations do not have title to the common property.)

**NEIGHBORHOOD:** one of Gaithersburg's six geographical areas first determined in the Open Space Master Plan by the Department of Parks and Recreation; the division serves as an efficient vehicle for updating the City Master Plan and other projects.

**OTHER USES:** houses and apartments used for purposes other than dwelling units, such as offices, beauty and barber shops, etc.

**PROJECTED FUTURE POPULATION:** total estimated population upon completion of all approved residential construction projects.

**PROJECTED GROWTH:** estimated population to be added when units approved for construction or under construction are completed and available for occupancy.

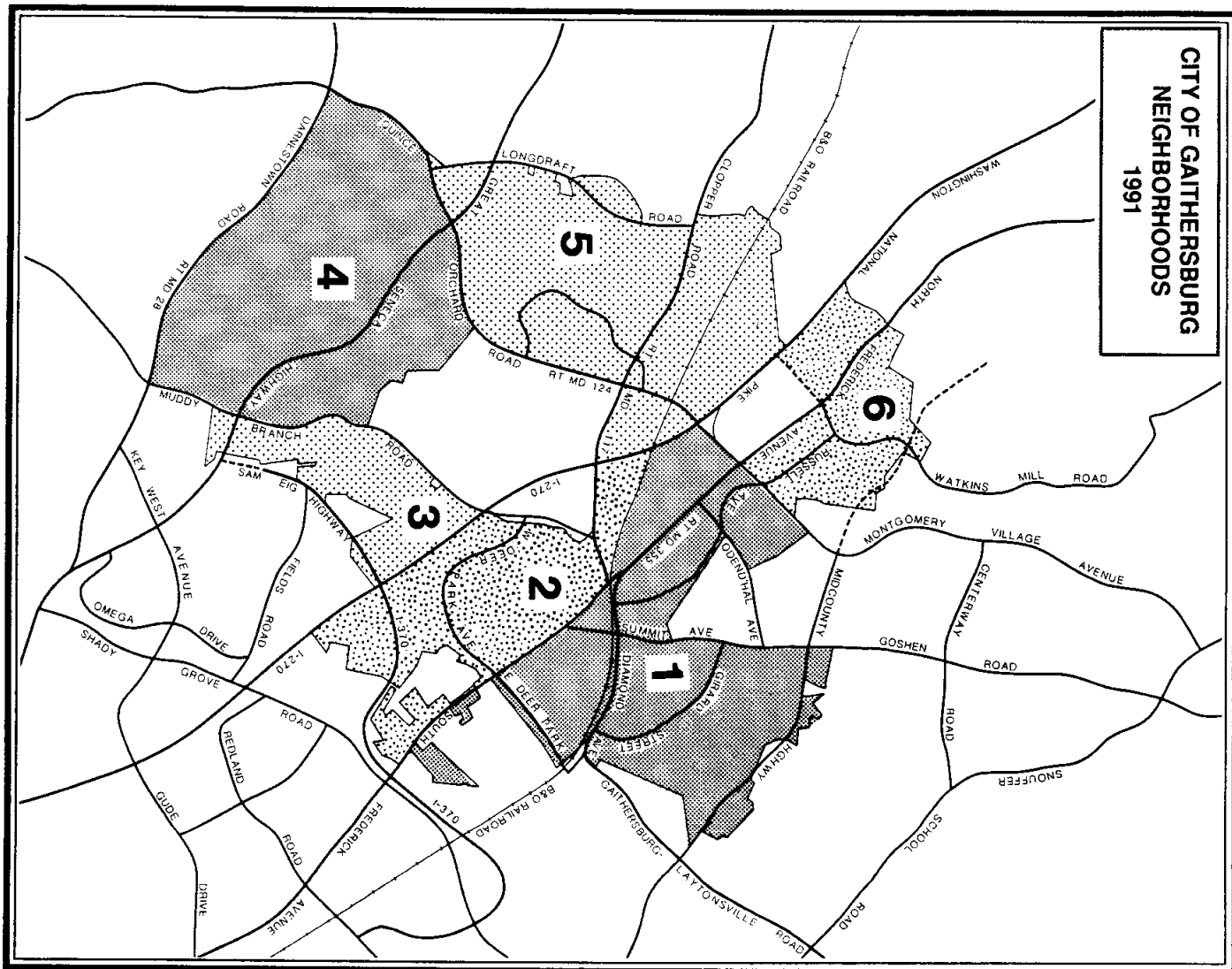
**TAX MAP:** maps created by the State Department of Assessment and Taxation - streams and roads controlled by planimetric maps compiled by M-NCPPC and U.S.G.S.; coordinates based on W.S.S.C. system; property lines compiled from deed descriptions and record plats.

**TO BE COMPLETED:** dwelling units approved to be constructed, but not yet built.

**UNITS COMPLETED:** completed dwelling units ready for occupancy.

**UNIT TOTAL:** combination of completed and to be completed dwelling units.

**CITY OF GAITHERSBURG  
NEIGHBORHOODS  
1991**



**CITY OF GAITHERSBURG  
APRIL 1991  
DWELLING UNITS AND ESTIMATED POPULATION**

| NEIGHBORHOOD 1<br>OLDE TOWNE                       | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK  |
|--|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|--|
| <b>SINGLE FAMILY N-1</b>                           |             |            |               |                    |               |                    |                       |                     |                                   |                 |  |
| 1 DEER PARK/LYNPARK/BEANE<br>WELLS-ROBERTSON HOUSE |             | FT 561     | 401           | 399                |               | 2                  | 1,321                 | 7                   |                                   | 7007.04         | 101 102 103 104 105<br>cont. 106 107 108 109 110<br>cont. 111 203 210 301 302<br>cont. 303 |
| 2 EAST DIAMOND                                     |             | FT 562     | 21            | 15                 | 6             | 0                  | 50                    | 0                   |                                   | 7007.08         | 906 908  |
| 3 REALTY PARK                                      |             | FT 342     | 57            | 56                 | 1             | 0                  | 185                   | 0                   |                                   | 7007.07         | 108 928 107  |
| 4 WALKER'S ADDITION                                |             | FT 562     | 28            | 28                 |               | 0                  | 93                    | 0                   |                                   | 7007.07         | 107 106  |
| 5 RUSSELL & BROOKES ADDITION                       |             | FT 562     | 63            | 49                 | 14            | 0                  | 162                   | 0                   |                                   | 7007.07         | 101 104 105 106 914<br>cont. 913 924   |
| 6 SAYBROOKE VILLAGE                                |             | GT 122     | 416           | 416                |               | 0                  | 1,377                 | 0                   |                                   | 7007.08         | 901A   |
| 7 SAYBROOKE II                                     |             | FT 562     | 143           | 143                |               | 0                  | 473                   | 0                   |                                   | 7007.08         | 90 A   |
| 8 SAYBROOKE IV                                     |             | GT 122     | 18            | 10                 |               | 8                  | 33                    | 26                  |                                   | 7007.08         | 901A   |
| 9 SHADY GROVE GLEN                                 |             | FS 563     | 48            | 0                  |               | 48                 | 0                     | 159                 |                                   | 7007.04         |  |
| 10 TEUNIS  |             | FS 563     | 3             | 3                  |               | 0                  | 10                    | 0                   |                                   | 7007.04         |  |
| 11 WHETSTONE RUN                                   |             | FT 562     | 86            | 86                 |               | 0                  | 285                   | 0                   |                                   | 7007.08         | 901 902 909  |
| *12 SCATTERED                                      |             |            | 7             | 7                  |               | 0                  | 23                    | 0                   |                                   | 7007.05         | 113 & 7007.04 303  |
| <b>SUBTOTAL</b>                                    |             |            | <b>1,291</b>  | <b>1,212</b>       | <b>21</b>     | <b>58</b>          | <b>4,012</b>          | <b>192</b>          | <b>4,204</b>                      |                 |  |
| <b>TOWNHOUSES N-1</b>                              |             |            |               |                    |               |                    |                       |                     |                                   |                 |  |
| 13 AUDUBON SQUARE (FALLBROOK)                      | H           | FT 562     | 234           | 234                |               | 0                  | 681                   | 0                   |                                   | 7007.08         | 906  |
| 14 CAROLANN COURTS CONDO                           | C           | FT 562     | 24            | 24                 |               | 0                  | 70                    | 0                   |                                   | 7007.08         | 906  |
| 15 LEE AVENUE DUPLEXES                             |             | FT 562     | 4             | 4                  |               | 0                  | 12                    | 0                   |                                   | 7007.07         | 913  |
| 16 NEWPORT ESTATES SECTION I                       | C           | FT 562     | 54            | 54                 |               | 0                  | 157                   | 0                   |                                   | 7007.08         | 901A   |
| 17 NEWPORT ESTATES SECTION II                      | C           | FT 562     | 103           | 103                |               | 0                  | 300                   | 0                   |                                   | 7007.08         | 901A   |
| 18 NEWPORT ESTATES SECTION III                     | C           | FT 562     | 134           | 134                |               | 0                  | 390                   | 0                   |                                   | 7007.08         | 910  |
| 19 SHADY GROVE GLEN                                |             | FS 563     | 87            | 0                  |               | 87                 | 0                     | 253                 |                                   | 7007.04         |  |
| <b>SUBTOTAL</b>                                    |             |            | <b>640</b>    | <b>553</b>         | <b>0</b>      | <b>87</b>          | <b>1,609</b>          | <b>253</b>          | <b>1,862</b>                      |                 |  |

\* SCATTERED INCLUDES ST. MARTIN'S PARISH, 20 S. SUMMIT, AND 525 529 601 607 611 S. FREDERICK AVE.

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

| NEIGHBORHOOD 1<br>OLDE TOWNE      | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK |
|-----------------------------------|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|-----------------|
| <b>APARTMENTS N-1</b>             |             |            |               |                    |               |                    |                       |                     |                                   |                 |                 |
| 20 ASBURY                         |             | FT 562     | 1080          | 874                |               | 206                | 874                   | 206                 |                                   | 7007.07         |                 |
| 21 CHESLINE                       | R           | FT 341     | 22            | 22                 |               | 0                  | 45                    | 0                   |                                   | 7007.07         | 126             |
| 22 CRESTWOOD TERRACE              | R           | FT 562     | 108           | 108                |               | 0                  | 222                   | 0                   |                                   | 7007.08         | 906             |
| 23 DALAMAR                        | R           | FT 342     | 120           | 120                |               | 0                  | 247                   | 0                   |                                   | 7007.07         | 117             |
| 24 DEER PARK APARTMENTS           | R           | FT 562     | 22            | 22                 |               | 0                  | 45                    | 0                   |                                   | 7007.08         | 906             |
| 25 DEER PARK GARDENS              | R           | FT 561     | 40            | 38                 | 2             | 0                  | 78                    | 0                   |                                   | 7007.04         | 303             |
| 26 DIAMOND COURTS                 | R           | FT 562     | 26            | 26                 |               | 0                  | 54                    | 0                   |                                   | 7007.08         | 906             |
| 27 DIAMOND OAK CONDOS             | C           | FT 562     | 36            | 36                 |               | 0                  | 74                    | 0                   |                                   | 7007.07         | 105             |
| 28 FOREST OAK TOWERS (ELDERLY)    | R           | FT 342     | 175           | 175                |               | 0                  | 175                   | 0                   |                                   | 7007.07         | 929             |
| 29 FOREST WALK (PINES)            | R           | FT 562     | 237           | 236                | 1             | 0                  | 486                   | 0                   |                                   | 7007.08         | 906             |
| 30 FREESTATE                      | R           | FT 342     | 16            | 16                 |               | 0                  | 33                    | 0                   |                                   | 7007.07         | 117             |
| 31 GOSHEN VIEW (PINES,FOREST WLK) | R           | FT 562     | 182           | 181                | 1             | 0                  | 373                   | 0                   |                                   | 7007.08         | 905 906         |
| 32 GAITHER HOUSE                  | R           | FT 561     | 95            | 95                 |               | 0                  | 196                   | 0                   |                                   | 7007.04         | 303             |
| 33 HUNT                           | R           | FT 561     | 4             | 4                  |               | 0                  | 8                     | 0                   |                                   | 7007.04         | 303             |
| 34 LYN-BROOK/NAGEL                | R           | FT 562     | 8             | 8                  |               | 0                  | 16                    | 0                   |                                   | 7007.07         | 101             |
| 35 KING                           | R           | FT 562     | 9             | 9                  |               | 0                  | 19                    | 0                   |                                   | 7007.07         | 102             |
| 36 YOUNG (KING II)                | R           | FT 562     | 6             | 6                  |               | 0                  | 12                    | 0                   |                                   | 7007.07         | 102             |
| 37 SPRING RIDGE (LAKEFOREST PL.)  | R           | FT 561     | 204           | 204                |               | 0                  | 420                   | 0                   |                                   | 7007.08         | 904 906         |
| 38 LAKESIDE                       | R           | FT 561     | 45            | 45                 |               | 0                  | 93                    | 0                   |                                   | 7007.04         | 303             |
| 39 LAR-KEN                        | R           | FT 562     | 44            | 44                 |               | 0                  | 91                    | 0                   |                                   | 7007.08         | 906             |
| 40 OLDE TOWNE (LEE STREET)        | R           | FT 561     | 126           | 126                |               | 0                  | 260                   | 0                   |                                   | 7007.07         | 101 107 913     |
| 41 WELLS/KEATING (MILLS/NASH)     | R           | FT 561     | 16            | 8                  | 8             | 0                  | 16                    | 0                   |                                   | 7007.07         | 105             |
| 42 MONTGOMERY HOUSE               | R           | FT 561     | 50            | 50                 |               | 0                  | 103                   | 0                   |                                   | 7007.04         | 303             |
| 43 FOREST OAK/NAGEL               | R           | FT 562     | 11            | 11                 |               | 0                  | 23                    | 0                   |                                   | 7007.07         | 101             |
| 44 BROOK MANOR                    | R           | FT 562     | 11            | 11                 |               | 0                  | 23                    | 0                   |                                   | 7007.07         | 101             |
| 45 WHETSTONE TOWERS RUS/ODEND'    | C           | FT 342     | 94            | 0                  |               | 94                 | 0                     | 194                 |                                   | 7007.07         | 928             |
| 46 SAYBROOKE III (THE CHASE)      | C           | GT 122     | 252           | 252                |               | 0                  | 519                   | 0                   |                                   | 7007.08         | 901A            |
| 47 SEIDL                          | R           | FT 562     | 11            | 11                 |               | 0                  | 23                    | 0                   |                                   | 7007.07         | 101             |
| 48 SUMMIT CREST                   | R           | FT 562     | 232           | 231                | 1             | 0                  | 476                   | 0                   |                                   | 7007.08         | 907 906         |
| 49 TY GWYN (CROWN)                | R           | FT 562     | 25            | 25                 |               | 0                  | 52                    | 0                   |                                   | 7007.08         | 906             |
| 50 VILLA RIDGE (VICTORY FARM)     | C           | FT 562     | 417           | 417                |               | 0                  | 859                   | 0                   |                                   | 7007.08         | 906             |
| 51 SCHNEIDER/HOUSER               | R           | FT 342     | 33            | 31                 | 2             | 0                  | 64                    | 0                   |                                   | 7007.07         | 929             |
| 52 WAYNE GARDENS                  | R           | FT 561     | 23            | 23                 |               | 0                  | 47                    | 0                   |                                   | 7007.04         | 303             |
| 53 WHETSTONE                      | R           | FT 342     | 102           | 102                |               | 0                  | 210                   | 0                   |                                   | 7007.07         | 928             |
| 54 WOODLAWN PARK                  | R           | FT 342     | 44            | 44                 | 0             | 0                  | 91                    | 0                   |                                   | 7007.07         | 928             |
| <b>SUBTOTAL</b>                   |             |            | <b>3,926</b>  | <b>3,611</b>       | <b>15</b>     | <b>300</b>         | <b>6,327</b>          | <b>400</b>          | <b>6,726</b>                      |                 |                 |
| <b>NEIGHBORHOOD 1 TOTAL</b>       |             |            | <b>5,857</b>  | <b>5,376</b>       | <b>36</b>     | <b>445</b>         | <b>11,948</b>         | <b>845</b>          | <b>12,792</b>                     |                 |                 |

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**CITY OF GAITHERSBURG  
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| NEIGHBORHOOD 2<br>BRIGHTON    | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK     |
|-------------------------------|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|---------------------|
| <b>SINGLE FAMILY N-2</b>      |             |            |               |                    |               |                    |                       |                     |                                   |                 |                     |
| 1 BRIGHTON WOODS              |             | FS 563     | 139           | 139                |               | 0                  | 460                   |                     |                                   | 7007.05         | 201 302 303 304     |
| 2 BROWN'S ADDITION            |             | FT 341     | 171           | 171                |               | 0                  | 566                   |                     |                                   | 7007.05         | 103 104 105 106 201 |
|                               |             |            |               |                    |               |                    |                       |                     |                                   | cont.           | 304 305 307         |
| 3 KRA-BAR GARDENS             |             | FS 563     | 28            | 28                 |               | 0                  | 93                    |                     |                                   | 7007.05         | 201 302             |
| 4 LONDONDERRY/WATER'S WAY     |             | FT 341     | 18            | 18                 |               | 0                  | 60                    |                     |                                   | 7007.07         | 118 304 305 306 307 |
| 5 MEEM'S ADDITION             |             | FT 341     | 49            | 49                 |               | 0                  | 162                   |                     |                                   | 7007.07         | 103 110 111 116     |
| 6 OBSERVATORY HEIGHTS         |             | FT 341     | 58            | 57                 |               | 1                  | 189                   |                     |                                   | 7007.05         | 103 107 119 201     |
| 7 SUMMIT HALL-SUMMIT PARK     |             | FT 561     | 16            | 16                 |               | 0                  | 53                    |                     |                                   | 7007.05         | 304 119 201         |
| 8 THOMAS ADDITION             |             | FT 341     | 2             | 2                  |               | 0                  | 7                     |                     |                                   | 7007.05         | 201 304             |
| 9 ROSEMONT                    |             | FS 563     | 51            | 51                 |               | 0                  | 169                   |                     |                                   | 7007.05         | 401A 402 406 407    |
|                               |             |            |               |                    |               |                    |                       |                     |                                   | cont.           | 408 410             |
| 10 SUNNYSIDE COURTS           |             | FT 341     | 18            | 18                 |               | 0                  | 60                    |                     |                                   | 7007.05         | 304                 |
| 11 SUMMIT HALL ESTATES        |             | FT 341     | 32            | 32                 |               | 0                  | 106                   |                     |                                   | 7007.05         | 302 304             |
| <b>SUBTOTAL</b>               |             |            | <b>582</b>    | <b>581</b>         | <b>0</b>      | <b>1</b>           | <b>1,923</b>          | <b>0</b>            | <b>1,923</b>                      |                 |                     |
| <b>TOWNHOUSES N-2</b>         |             |            |               |                    |               |                    |                       |                     |                                   |                 |                     |
| 12 BRIGHTON EAST I CONDOS     | C           | FS 343     | 45            | 45                 |               | 0                  | 131                   |                     |                                   | 7007.05         | 312                 |
| 13 BRIGHTON EAST II CONDOS    | C           | FS 343     | 69            | 69                 |               | 0                  | 201                   |                     |                                   | 7007.05         | 307 308             |
| 14 BRIGHTON EAST III CONDOS   | C           | FS 343     | 41            | 41                 |               | 0                  | 119                   |                     |                                   | 7007.05         | 307                 |
| 15 CEDAR VILLAGE CONDOS       | C           | FS 563     | 45            | 45                 |               | 0                  | 131                   |                     |                                   | 7007.05         | 313                 |
| 16 CASEY TOWNHOUSES (RENTALS) | R           | FS 563     | 12            | 12                 |               | 0                  | 35                    |                     |                                   | 7007.05         | 301                 |
| 17 DEER PARK PLACE            | H           | FS 343     | 145           | 145                |               | 0                  | 422                   |                     |                                   | 7007.05         | 312                 |
| 18 FOXWOOD                    | H           | FT 341     | 112           | 112                |               | 0                  | 326                   |                     |                                   | 7007.05         | 307                 |
| 19 SPRINGHOLLOW               | H           | FT 341     | 11            | 11                 |               | 0                  | 32                    | 0                   |                                   | 7007.05         | 103                 |
| <b>SUBTOTAL</b>               |             |            | <b>480</b>    | <b>480</b>         | <b>0</b>      | <b>0</b>           | <b>1,397</b>          | <b>0</b>            | <b>1,397</b>                      |                 |                     |

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

| <b>NEIGHBORHOOD 2<br/>BRIGHTON</b> | <b>H<br/>C<br/>R</b> | <b>TAX<br/>MAP</b> | <b>UNIT<br/>TOTAL</b> | <b>UNITS<br/>COMPLETED</b> | <b>OTHER<br/>USES</b> | <b>TO BE<br/>COMPLETED</b> | <b>CURRENT<br/>POPULATION</b> | <b>PROJECTED<br/>GROWTH</b> | <b>PROJECTED<br/>FUTURE<br/>POPULATION</b> | <b>CENSUS<br/>TRACT</b> | <b>CENSUS<br/>BLOCK</b> |
|------------------------------------|----------------------|--------------------|-----------------------|----------------------------|-----------------------|----------------------------|-------------------------------|-----------------------------|--|-------------------------|-------------------------|
| <b>APARTMENTS N-2</b>              |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| 20 DIAMOND HOUSE                   | R                    | FT 341             | 17                    | 17                         |                       | 0                          | 35                            |                             |  | 7007.05                 | 103                     |
| 21 EXECUTIVE GARDENS               | R                    | FT 561             | 85                    | 84                         | 1                     | 0                          | 173                           |                             |  | 7007.05                 | 103                     |
| 22 FIRESIDE CONDOS                 | C                    | FS 343             | 258                   | 258                        |                       | 0                          | 531                           |                             |  | 7007.05                 | 309 310 311 314 315     |
| 23 LILAC GARDENS CONDOS            | C                    | FT 341             | 31                    | 31                         |                       | 0                          | 64                            |                             |  | 7007.05                 | 103                     |
| 24 ROSEDALE                        | R                    | FS 563             | 192                   | 191                        | 1                     | 0                          | 393                           |                             |  | 7007.05                 | 407 410                 |
| 25 SEIDL 49 W. DIA.                | R                    | FT 341             | 35                    | 35                         |                       | 0                          | 72                            |                             |  | 7007.05                 | 103                     |
| 26 STRATFORD PLACE(ROSEANNE GAR)   | R                    | FT 561             | 350                   | 349                        | 1                     | 0                          | 719                           |                             |  | 7007.05                 | 201                     |
| 27 SUMMIT HALL                     | R                    | FT 341             | 22                    | 22                         |                       | 0                          | 45                            |                             |  | 7007.05                 | 103                     |
| 28 WEST DEER PARK                  | R                    | FS 563             | 198                   | 198                        |                       | 0                          | 408                           |                             |  | 7007.05                 | 202                     |
| <b>SUBTOTAL</b>                    |                      |                    | <b>1,188</b>          | <b>1,185</b>               | <b>3</b>              | <b>0</b>                   | <b>2,441</b>                  | <b>0</b>                    | <b>2,441</b>                               |                         |                         |
| <b>NEIGHBORHOOD 2 TOTAL</b>        |                      |                    | <b>2,250</b>          | <b>2,246</b>               | <b>3</b>              | <b>1</b>                   | <b>5,761</b>                  | <b>0</b>                    | <b>5,761</b>                               |                         |                         |

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| <b>NEIGHBORHOOD 3<br/>MUDDY BRANCH</b>             | <b>H<br/>C<br/>R</b> | <b>TAX<br/>MAP</b> | <b>UNIT<br/>TOTAL</b> | <b>UNITS<br/>COMPLETED</b> | <b>OTHER<br/>USES</b> | <b>TO BE<br/>COMPLETED</b> | <b>CURRENT<br/>POPULATION</b> | <b>PROJECTED<br/>GROWTH</b> | <b>PROJECTED<br/>FUTURE<br/>POPULATION</b> | <b>CENSUS<br/>TRACT</b> | <b>CENSUS<br/>BLOCK</b> |
|--|----------------------|--------------------|-----------------------|----------------------------|-----------------------|----------------------------|-------------------------------|-----------------------------|--|-------------------------|-------------------------|
| <b>SINGLE FAMILY N-3</b>                           |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| 1 MISSION HILLS                                    |                      | FS 341             | 52                    | 0                          |                       | 52                         | 0                             | 172                         |  | 7008.01                 | 913                     |
| 2 WASH. VILLAGE (CRESTFIELD)                       |                      | FS 342             | 90                    | 90                         |                       | 0                          | 298                           | 0                           |  | 7008.01                 | 906A                    |
| <b>SUBTOTAL</b>                                    |                      |                    | <b>142</b>            | <b>90</b>                  | <b>0</b>              | <b>52</b>                  | <b>298</b>                    | <b>172</b>                  | <b>470</b>                                 |                         |                         |
| <b>TOWNHOUSES N-3</b>                              |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| 3 BRIGHTON WEST I CONDOS                           | C                    | FS 343             | 49                    | 49                         |                       | 0                          | 143                           | 0                           |  | 7008.01                 | 901A                    |
| 4 BRIGHTON WEST II CONDOS                          | C                    | FS 343             | 46                    | 46                         |                       | 0                          | 134                           | 0                           |  | 7008.01                 | 901A                    |
| 5 BRIGHTON WEST III CONDOS                         | C                    | FS 343             | 49                    | 49                         |                       | 0                          | 143                           | 0                           |  | 7008.01                 | 901A                    |
| 6 BRIGHTON WEST IV CONDOS                          | C                    | FS 343             | 52                    | 52                         |                       | 0                          | 151                           | 0                           |  | 7008.01                 | 901A                    |
| 7 BRIGHTON WEST V CONDOS                           | C                    | FS 343             | 59                    | 59                         |                       | 0                          | 172                           | 0                           |  | 7008.01                 | 901A                    |
| 8 GREENS OF WARTHER CONDOS                         | C                    | FS 342             | 159                   | 159                        |                       | 0                          | 463                           | 0                           |  | 7008.01                 | 909A                    |
| 9 PARK SUMMIT                                      | H                    | FS 343             | 323                   | 323                        |                       | 0                          | 940                           | 0                           |  | 7008.01                 | 901A                    |
| 10 SHADY GROVE VILLAGE I PAR B                     | H                    | FS 342             | 177                   | 177                        |                       | 0                          | 515                           | 0                           |  | 7008.01                 | 904 907 908             |
| 11 SHADY GROVE VILLAGE II PAR 2                    | C                    | FS 342             | 122                   | 122                        |                       | 0                          | 355                           | 0                           |  | 7008.01                 | 904 906                 |
| 12 SHADY GROVE VILLAGE II PAR 3                    | C                    | FS 342             | 108                   | 108                        |                       | 0                          | 314                           | 0                           |  | 7008.01                 | 904                     |
| 13 SHADY GROVE VILLAGE III<br>(TAX I.D. SECTION 2) | H                    | FS 342             | 80                    | 80                         |                       | 0                          | 233                           | 0                           |  | 7008.01                 | 906                     |
| 14 TOWNS OF WARTHER                                | H                    | FS 342             | 123                   | 123                        |                       | 0                          | 358                           | 0                           |  | 7008.01                 | 909A                    |
| 15 WASHINGTONIAN TOWNS                             | H                    | FS 342             | 212                   | 212                        |                       | 0                          | 617                           | 0                           |  | 7008.01                 | 909A 912                |
| <b>SUBTOTAL</b>                                    |                      |                    | <b>1,559</b>          | <b>1,559</b>               | <b>0</b>              | <b>0</b>                   | <b>4,537</b>                  | <b>0</b>                    | <b>4,537</b>                               |                         |                         |

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

| NEIGHBORHOOD 3<br>MUDDY BRANCH |  |  | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK |
|--------------------------------|--|--|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|-----------------|
| APARTMENTS N-3                 |  |  |             |            |               |                    |               |                    |                       |                     |                                   |                 |                 |
| 16 BRIGHTON VILLAGE            |  |  | R           | FS 343     | 600           | 596                | 4             | 0                  | 1,228                 | 0                   |                                   | 7008.01         | 902 903         |
| 17 GOVERNOR'S SQUARE           |  |  | R           | FS 343     | 238           | 238                |               | 0                  | 490                   | 0                   |                                   | 7008.01         | 901A            |
| 18 PARK SUMMIT CONDOMINIUMS    |  |  | C           | FS 343     | 72            | 72                 |               | 0                  | 148                   | 0                   |                                   | 7008.01         | 901A            |
| 19 SUBURBAN PARK               |  |  | R           | FS 342     | 168           | 168                |               | 0                  | 346                   | 0                   |                                   | 7008.01         | 906A            |
| SUBTOTAL                       |  |  |             |            | 1,078         | 1,074              | 4             | 0                  | 2,212                 | 0                   | 2,212                             |                 |                 |
| NEIGHBORHOOD 3 TOTAL           |  |  |             |            | 2,779         | 2,723              | 4             | 52                 | 7,047                 | 172                 | 7,219                             |                 |                 |

R = RENTAL  
 H = HOME OWNER'S ASSOCIATION  
 C = CONDOMINIUMS

**CITY OF GAITHERSBURG  
APRIL 1991  
DWELLING UNITS AND ESTIMATED POPULATION**

| NEIGHBORHOOD 4<br>KENTLANDS  | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK  |
|------------------------------|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|------------------|
| <b>SINGLE FAMILY N-4</b>     |             |            |               |                    |               |                    |                       |                     |                                   |                 |                  |
| 1 GATEHOUSE                  |             | ES 562     | 119           | 10                 |               | 109                | 33                    | 361                 |                                   | 7008.06         | 105              |
| *2 HILL DISTRICT             |             | ES 563     | 45            | 0                  |               | 45                 | 0                     | 149                 |                                   | 7008.06         | 105              |
| *3 HILL DISTRICT COTTAGES    |             | ES 563     | 23            | 0                  |               | 23                 | 0                     | 76                  |                                   | 7008.06         | 105              |
| 4 HILL DISTRICT II           |             | ES 563     | 40            | 0                  |               | 40                 | 0                     | 132                 |                                   | 7008.06         | 105              |
| 5 HILL DISTRICT II COTTAGE   |             | ES 563     | 1             | 0                  |               | 1                  | 0                     | 3                   |                                   | 7008.06         | 105              |
| 6 HILL DISTRICT III          |             | ES 562     | 51            | 0                  |               | 51                 | 0                     | 169                 |                                   | 7008.06         | 105              |
| 7 HILL DISTRICT III COTTAGE  |             | ES 562     | 19            | 0                  |               | 19                 | 0                     | 63                  |                                   | 7008.06         | 105              |
| *8 KENTLANDS TO BE APPROVED  |             | ES 563     | 248           | 0                  |               | 248                | 0                     | 821                 |                                   | 7008.06         | 105              |
| 9 LOWER LAKE DISTRICT        |             | ES 563     | 34            | 0                  |               | 34                 | 0                     | 113                 |                                   | 7008.06         | 105              |
| 10 OLD FARM PHASE I          |             | ES 562     | 10            | 0                  |               | 10                 | 0                     | 33                  |                                   | 7008.06         | 105              |
| 11 OLD FARM PHASE 1A         |             | ES 562     | 3             | 0                  |               | 3                  | 0                     | 10                  |                                   | 7008.06         | 105              |
| 12 OLD FARM PHASE 1A COTTAGE |             | ES 562     | 1             | 0                  |               | 1                  | 0                     | 3                   |                                   | 7008.06         | 105              |
| 13 OLD FARM PHASE II         |             | ES 562     | 6             | 0                  |               | 6                  | 0                     | 20                  |                                   | 7008.06         | 105              |
| OLD FARM PHASE III           |             | ES 562     | 9             | 0                  |               | 9                  | 0                     | 30                  |                                   | 7008.06         | 105              |
| OLD FARM PHASE III COTTAGE   |             | ES 562     | 5             | 0                  |               | 5                  | 0                     | 17                  |                                   | 7008.06         | 105              |
| 14 WASHINGTONIAN WOODS       |             | FT 121     | 370           | 315                |               | 55                 | 1,043                 | 182                 |                                   | 7008.06         | 105              |
| 15 WESTLEIGH                 |             | FS 121     | 192           | 192                |               | 0                  | 636                   | 0                   |                                   | 7008.06         | 105A 106 107 108 |
| <b>SUBTOTAL</b>              |             |            | <b>1,176</b>  | <b>517</b>         | <b>0</b>      | <b>659</b>         | <b>1,711</b>          | <b>2,181</b>        | <b>3,893</b>                      |                 |                  |
| <b>TOWNHOUSES N-4</b>        |             |            |               |                    |               |                    |                       |                     |                                   |                 |                  |
| 16 AMBERFIELD                | H           | FS 342     | 394           | 394                |               | 0                  | 1,147                 | 0                   |                                   | 7008.06         | 105              |
| 17 GATEHOUSE                 | H           | ES 562     | 34            | 5                  |               | 29                 | 15                    | 84                  |                                   | 7008.06         | 105              |
| *18 HILL DISTRICT            | H           | ES 563     | 64            | 0                  |               | 64                 | 0                     | 186                 |                                   | 7008.06         | 105              |
| 19 HILL DISTRICT II          | H           | ES 563     | 41            | 0                  |               | 41                 | 0                     | 119                 |                                   | 7008.06         | 105              |
| *20 KENTLANDS TO BE APPROVED | H           | ES 563     | 116           | 0                  |               | 116                | 0                     | 338                 |                                   | 7008.06         | 105              |
| 21 OLD FARM PHASE II         | H           | ES 562     | 5             | 0                  |               | 5                  | 0                     | 15                  |                                   | 7008.06         | 105              |
| OLD FARM PHASE III           | H           | ES 562     | 25            | 0                  |               | 25                 | 0                     | 73                  |                                   |                 |                  |
| 22 THE ORCHARDS              | H           | ES 562     | 166           | 166                |               | 0                  | 483                   | 0                   |                                   | 7008.06         | 105A 111         |
| 23 UPTOWN                    | H           | FS 123     | 6             | 0                  |               | 6                  | 0                     | 17                  |                                   | 7008.06         | 105              |
| <b>SUBTOTAL</b>              |             |            | <b>851</b>    | <b>565</b>         | <b>0</b>      | <b>286</b>         | <b>1,644</b>          | <b>832</b>          | <b>2,476</b>                      |                 |                  |

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

| NEIGHBORHOOD 4<br>KENTLANDS  | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK |
|------------------------------|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|-----------------|
| <b>APARTMENTS N-4</b>        |             |            |               |                    |               |                    |                       |                     |                                   |                 |                 |
| 24 GATEHOUSE COTTAGES        |             | ES 562     | 25            | 0                  |               | 25                 | 0                     | 52                  |                                   | 7008.06         | 105             |
| 25 GATEHOUSE GROCERY STORE   |             | ES 562     | 3             | 0                  |               | 3                  | 0                     | 6                   |                                   | 7008.06         | 105             |
| *26 HILL DISTRICT            | R           | ES 563     | 54            | 0                  |               | 54                 | 0                     | 111                 |                                   | 7008.06         | 105             |
| *27 HILL DISTRICT FLATS      |             | ES 563     | 22            | 0                  |               | 22                 | 0                     | 45                  |                                   | 7008.06         | 105             |
| *28 KENTLANDS TO BE APPROVED |             | ES 563     | 305           | 0                  |               | 305                | 0                     | 628                 |                                   | 7008.06         | 105             |
| 29 UPTOWN CONDOS             | C           | FS 123     | 90            | 0                  |               | 90                 | 0                     | 185                 |                                   | 7008.06         | 105             |
| 30 UPTOWN BUZZUTO APTS.      | R           | FS 123     | 240           | 0                  |               | 240                | 0                     | 494                 |                                   | 7008.06         | 105             |
| 31 WASHINGTONIAN WOODS       | R           | FS 122     | 200           | 54                 |               | 146                | 111                   | 301                 |                                   | 7008.06         | 105             |
| <b>SUBTOTAL</b>              |             |            | <b>939</b>    | <b>54</b>          | <b>0</b>      | <b>885</b>         | <b>111</b>            | <b>1,823</b>        | <b>1,934</b>                      |                 |                 |
| <b>NEIGHBORHOOD 4 TOTAL</b>  |             |            | <b>2,966</b>  | <b>1,136</b>       | <b>0</b>      | <b>1,830</b>       | <b>3,467</b>          | <b>4,837</b>        | <b>8,303</b>                      |                 |                 |

\* KENTLANDS UNIT TYPE TOTALS SUBJECT TO FUTURE SCHEMATIC DEVELOPMENT PLAN APPROVALS

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

**CITY OF GAITHERSBURG  
APRIL 1991  
DWELLING UNITS AND ESTIMATED POPULATION**

| <b>NEIGHBORHOOD 5<br/>DIAMOND FARMS</b> | <b>H<br/>C<br/>R</b> | <b>TAX<br/>MAP</b> | <b>UNIT<br/>TOTAL</b> | <b>UNITS<br/>COMPLETED</b> | <b>OTHER<br/>USES</b> | <b>TO BE<br/>COMPLETED</b> | <b>CURRENT<br/>POPULATION</b> | <b>PROJECTED<br/>GROWTH</b> | <b>PROJECTED<br/>FUTURE<br/>POPULATION</b> | <b>CENSUS<br/>TRACT</b> | <b>CENSUS<br/>BLOCK</b>      |
|---|----------------------|--------------------|-----------------------|----------------------------|-----------------------|----------------------------|-------------------------------|-----------------------------|--|-------------------------|------------------------------|
| <b>SINGLE FAMILY N-5</b>                |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                              |
| 1 BRIDLEWOOD (FERNSHIRE HOMES)          |                      | ES 563             | 80                    | 80                         |                       | 0                          | 265                           | 0                           |  | 7008.05                 | 501                          |
| 2 DIAMOND COURTS                        |                      | FT 121             | 200                   | 200                        |                       | 0                          | 662                           |                             |  | 7008.05                 | 407 410 411 412 501          |
| 3 DIAMOND HOUSE                         |                      | FT 122             | 1                     | 1                          |                       | 0                          | 3                             | 0                           |  | 7008.05                 | 301                          |
| 4 FERNSHIRE WOODS                       |                      | ET 561             | 14                    | 14                         |                       | 0                          | 46                            | 0                           |  | 7008.05                 | 501                          |
| 5 GAME PRESERVE WOODS                   |                      | FT 123             | 12                    | 0                          |                       | 12                         | 0                             | 40                          |  | 7007.06                 | 905B                         |
| 6 HIDDEN ORCHARDS                       |                      | FT 121             | 23                    | 23                         |                       | 0                          | 76                            | 0                           |  | 7008.05                 | 501                          |
| 7 HUNTER'S TRACE                        |                      | FT 121             | 33                    | 33                         |                       | 0                          | 109                           | 0                           |  | 7008.05                 | 411                          |
| 8 JOAN'S HILL                           |                      | FT 122             | 8                     | 8                          |                       | 0                          | 26                            | 0                           |  | 7007.06                 | 905A                         |
| 9 LEAFY OVERLOOK                        |                      | FT 122             | 3                     | 3                          |                       | 0                          | 10                            | 0                           |  | 7008.05                 | 402                          |
| 10 LONGDRAFT ESTATES                    |                      | ES 563             | 40                    | 40                         |                       | 0                          | 132                           | 0                           |  | 7008.05                 | 501                          |
| 11 PHEASANT RUN                         |                      | FT 122             | 152                   | 152                        |                       | 0                          | 503                           | 0                           |  | 7008.05                 | 301 304 305 306 307<br>cont. |
| 12 RELDA SQUARE                         |                      | ET 561             | 68                    | 68                         |                       | 0                          | 225                           | 0                           |  | 7008.05                 | 501                          |
| 13 WEST RIDING                          |                      | ET 561             | 105                   | 105                        |                       | 0                          | 348                           | 0                           |  | 7008.05                 | 407 501                      |
| <b>SUBTOTAL</b>                         |                      |                    | <b>739</b>            | <b>727</b>                 | <b>0</b>              | <b>12</b>                  | <b>2,406</b>                  | <b>40</b>                   | <b>2,446</b>                               |                         |                              |
| <b>TOWNHOUSES N-5</b>                   |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                              |
| 14 BENNINGTON (ECHO DALE)               | H                    | FT 122             | 296                   | 296                        |                       | 0                          | 861                           | 0                           |  | 7007.06                 | 904 907 910                  |
| 15 DIAMOND FARMS                        | H                    | FT 121             | 270                   | 270                        |                       | 0                          | 786                           | 0                           |  | 7008.05                 | 101 102 501 503              |
| 16 DORSEY ESTATES                       | H                    | FT 122             | 49                    | 49                         |                       | 0                          | 143                           | 0                           |  | 7007.06                 | 907                          |
| 17 FERNSHIRE FARMS/COVENTRY             | H                    | FS 123             | 342                   | 342                        |                       | 0                          | 995                           | 0                           |  | 7008.05                 | 501                          |
| 18 ORCHARD PLACE                        | H                    | FT 121             | 156                   | 156                        |                       | 0                          | 454                           | 0                           |  | 7008.05                 | 101 103                      |
| 19 PHEASANT RUN (DUPLEXES)              | H                    | FT 122             | 64                    | 64                         |                       | 0                          | 186                           | 0                           |  | 7008.05                 | 301 304 305 402              |
| <b>SUBTOTAL</b>                         |                      |                    | <b>1,177</b>          | <b>1,177</b>               | <b>0</b>              | <b>0</b>                   | <b>3,425</b>                  | <b>0</b>                    | <b>3,425</b>                               |                         |                              |

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

| NEIGHBORHOOD 5<br>DIAMOND FARMS |  | H<br>C<br>R | TAX<br>MAP | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION | CENSUS<br>TRACT | CENSUS<br>BLOCK |
|---------------------------------|--|-------------|------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|-----------------|-----------------|
| APARTMENTS N-5                  |  |             |            |               |                    |               |                    |                       |                     |                                   |                 |                 |
| 20 DIAMOND FARMS CONDOS         |  | C           | FT 121     | 540           | 540                |               | 0                  | 1,112                 | 0                   |                                   | 7008.05         | 101 102         |
| 21 DIAMOND SQUARE               |  | R           | FT 342     | 120           | 120                |               | 0                  | 204                   | 0                   |                                   | 7007.06         | 914             |
| 22 ORCHARD POND                 |  | R           | FT 122     | 747           | 743                | 4             | 0                  | 1,531                 | 0                   |                                   | 7007.06         | 108 918 919     |
| 23 QUINCE ORCHARD CLUSTERS      |  | R           | FT 122     | 684           | 684                |               | 0                  | 1,409                 | 0                   |                                   | 7008.05         | 204 301         |
| SUBTOTAL                        |  |             |            | 2,091         | 2,087              | 4             | 0                  | 4,256                 | 0                   | 4,256                             |                 |                 |
| NEIGHBORHOOD 5 TOTAL            |  |             |            | 4,007         | 3,991              | 4             | 12                 | 10,087                | 40                  | 10,127                            |                 |                 |

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 C = CONDOMINIUMS

**CITY OF GAITHERSBURG  
APRIL 1991  
DWELLING UNITS AND ESTIMATED POPULATION**

| <b>NEIGHBORHOOD 6<br/>GAITHERSBURG NORTH</b>       | <b>H<br/>C<br/>R</b> | <b>TAX<br/>MAP</b> | <b>UNIT<br/>TOTAL</b> | <b>UNITS<br/>COMPLETED</b> | <b>OTHER<br/>USES</b> | <b>TO BE<br/>COMPLETED</b> | <b>CURRENT<br/>POPULATION</b> | <b>PROJECTED<br/>GROWTH</b> | <b>PROJECTED<br/>FUTURE<br/>POPULATION</b> | <b>CENSUS<br/>TRACT</b> | <b>CENSUS<br/>BLOCK</b> |
|--|----------------------|--------------------|-----------------------|----------------------------|-----------------------|----------------------------|-------------------------------|-----------------------------|--|-------------------------|-------------------------|
| <b>SINGLE FAMILY N-6</b>                           |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| SCATTERED @ WATKINS MILL RD.                       |                      | FT 348<br>FU 341   | 3                     | 3                          |                       | 0                          | 10                            |                             |  | 7007.07                 | 903A                    |
| <b>SUBTOTAL</b>                                    |                      |                    | <b>3</b>              | <b>3</b>                   | <b>0</b>              | <b>0</b>                   | <b>10</b>                     | <b>0</b>                    | <b>10</b>                                  |                         |                         |
| <b>TOWNHOUSES N-6</b>                              |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| 1 CARRIAGE HILL                                    | H                    | FT 343             | 39                    | 39                         |                       | 0                          | 113                           | 0                           |  | 7007.07                 | 903A                    |
| 2 MONTGOMERY MEADOWS SEC. I                        | H                    | FT 343             | 158                   | 158                        |                       | 0                          | 460                           | 0                           |  | 7007.07                 | 911 912                 |
| 3 MONTGOMERY MEADOWS SEC. II                       | H                    | FU 341             | 207                   | 207                        |                       | 0                          | 602                           | 0                           |  | 7007.07                 | 905                     |
| 4 MONTGOMERY MEADOWS SEC. III<br>(LAKEFOREST GLEN) | H                    | FU 341             | 93                    | 0                          |                       | 93                         | 0                             | 271                         |  | 7007.07                 | 905                     |
| 5 WOODLAND HILLS                                   | H                    | FT 343             | 258                   | 258                        |                       | 0                          | 751                           | 0                           |  | 7007.07                 | 903A 904                |
| <b>SUBTOTAL</b>                                    |                      |                    | <b>755</b>            | <b>662</b>                 | <b>0</b>              | <b>93</b>                  | <b>1,926</b>                  | <b>271</b>                  | <b>2,197</b>                               |                         |                         |
| <b>APARTMENTS N-6</b>                              |                      |                    |                       |                            |                       |                            |                               |                             |  |                         |                         |
| 6 HUNT CLUB  | R                    | FT 343             | 336                   | 333                        | 3                     | 0                          | 686                           | 0                           |  | 7007.07                 | 919A                    |
| 7 MONTGOMERY KNOLLS                                | R                    | FT 343             | 210                   | 210                        |                       | 0                          | 433                           | 0                           |  | 7007.07                 | 911                     |
| 8 VILLAGE OVERLOOK (HYDE PARK)                     | C                    | FT 343             | 270                   | 270                        |                       | 0                          | 556                           | 0                           |  | 7007.07                 | 903                     |
| 9 WINDBROOKE CONDOS                                | C                    | FU 341             | 130                   | 130                        |                       | 0                          | 268                           | 0                           |  | 7007.07                 | 903                     |
| <b>SUBTOTAL</b>                                    |                      |                    | <b>946</b>            | <b>943</b>                 |                       | <b>0</b>                   | <b>1,943</b>                  | <b>0</b>                    | <b>1,945</b>                               |                         |                         |
| <b>NEIGHBORHOOD 6 TOTAL</b>                        |                      |                    | <b>1,704</b>          | <b>1,608</b>               | <b>3</b>              | <b>93</b>                  | <b>3,879</b>                  | <b>271</b>                  | <b>4,150</b>                               |                         |                         |

R = RENTAL  
H = HOME OWNER'S ASSOCIATION  
C = CONDOMINIUMS

**CITY OF GAITHERSBURG  
APRIL 1991  
OVERALL CITY TOTALS**

**DWELLING UNITS AND ESTIMATED POPULATION**

|                            | UNIT<br>TOTAL | UNITS<br>COMPLETED | OTHER<br>USES | TO BE<br>COMPLETED | CURRENT<br>POPULATION | PROJECTED<br>GROWTH | PROJECTED<br>FUTURE<br>POPULATION |
|----------------------------|---------------|--------------------|---------------|--------------------|-----------------------|---------------------|-----------------------------------|
| NEIGHBORHOOD 1             | 5,857         | 5,376              | 36            | 445                | 11,948                | 845                 | 12,792                            |
| NEIGHBORHOOD 2             | 2,250         | 2,246              | 3             | 1                  | 5,761                 | 0                   | 5,761                             |
| NEIGHBORHOOD 3             | 2,779         | 2,723              | 4             | 52                 | 7,047                 | 172                 | 7,219                             |
| NEIGHBORHOOD 4             | 2,966         | 1,136              | 0             | 1,830              | 3,467                 | 4,837               | 8,303                             |
| NEIGHBORHOOD 5             | 4,007         | 3,991              | 4             | 12                 | 10,087                | 40                  | 10,127                            |
| NEIGHBORHOOD 6             | 1,704         | 1,608              | 3             | 93                 | 3,879                 | 271                 | 4,150                             |
| <b>OVERALL CITY TOTALS</b> | <b>19,563</b> | <b>17,080</b>      | <b>50</b>     | <b>2,433</b>       | <b>42,1891</b>        | <b>6,164</b>        | <b>48,353</b>                     |

**COMPLETED DWELLING UNITS BY HOUSING TYPE**

|                | SINGLE FAMILY | TOWNHOUSES   | APARTMENTS   | TOTAL         |
|----------------|---------------|--------------|--------------|---------------|
| NEIGHBORHOOD 1 | 1,212         | 553          | 3,611        | 5,376         |
| NEIGHBORHOOD 2 | 581           | 480          | 1,185        | 2,246         |
| NEIGHBORHOOD 3 | 90            | 1,559        | 1,074        | 2,723         |
| NEIGHBORHOOD 4 | 517           | 565          | 54           | 1,136         |
| NEIGHBORHOOD 5 | 727           | 1,177        | 2,087        | 3,991         |
| NEIGHBORHOOD 6 | 3             | 662          | 943          | 1,608         |
| <b>TOTAL</b>   | <b>3,130</b>  | <b>4,996</b> | <b>8,954</b> | <b>17,080</b> |

**HOUSING TYPE BY PERCENTAGE**

|                     | CURRENT<br>DWELLING<br>UNITS | % OF CURRENT<br>DWELLING<br>UNITS | UNIT TOTAL<br>EXISTING<br>AND FUTURE | % OF<br>UNITS | FUTURE<br>DWELLING<br>UNITS | % OF FUTURE<br>DWELLING UNITS<br>TOTAL |
|---------------------|------------------------------|-----------------------------------|--------------------------------------|---------------|-----------------------------|--|
| SINGLE FAMILY UNITS | 3,933                        | 20.1%                             | 3,130                                | 18.3%         | 782                         | 32.1%                                  |
| TOWNHOUSE UNITS     | 45,462                       | 27.9%                             | 4,996                                | 29.3%         | 466                         | 19.2%                                  |
| APARTMENT UNITS     | 10,168                       | 52.0%                             | 8,954                                | 52.4%         | 1,185                       | 48.7%                                  |
| <b>TOTAL</b>        | <b>19,563</b>                | <b>100.0%</b>                     | <b>17,080</b>                        | <b>100.0%</b> | <b>2,433</b>                | <b>100.0%</b>                          |



LILAH:

Re: Asbury's Population Count - 7 as of April 19, 1991

Current population - 953 - people

285 - Wilson

211 - HOME

383 - Apartments

879 units -- which means  
that in some  
units there are  
2 people residing.

DON'T lose this info. -

pls. xerox a copy of  
this & put it in

Asbury's annexation  
file - Thanks.

glawfer